



FULFILLING OUR PROMISES  
TO THE MEN AND WOMEN WHO SERVED

### DEPARTMENT CONVENTION DELEGATES

For the convention year \_\_\_\_\_

DISABLED AMERICAN VETERANS - DEPARTMENT OF MARYLAND

Reference: Department of Maryland Bylaws, Article 2 (Department Convention), Section 2.4 Number of Delegates & Alternates

- Chapters' in good standing will be entitled to one (1) delegate and one (1) alternate for each ten (10) members or portion thereof, as indicated on Department membership records as of the March 31<sup>st</sup> report of the Convention year.
- The Department Adjutant will advise each Chapter of the number of delegates and alternates to which it is entitled.
- Such delegates and alternates will be elected at the next Chapter meeting following notification by the Department Adjutant.
- Each Chapter will file with Department Headquarters the names of its delegates and alternates at least ten (10) days before the Convention.
- The chapter delegation will be certified, using this form, by the Chapter Commander or Adjutant and reported to the Department Headquarters.

This is to certify that the following delegates and alternates were elected to represent our chapter at the Annual Department Convention.

Chapter Name and Number PAUL THOMPSON MEMORIAL No. 1

Date of Election 4/13/2017

Due to Department by ~~May 22, 2017~~  
April 30

Delegates:

Alternates:

- CRAIG E. BARNES, SR.
- ROBERT R. COLE
- KATINA BARNES
- HERBERT WILSON
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_
- \_\_\_\_\_

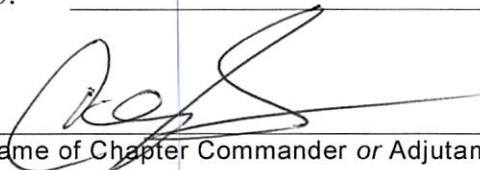



FULFILLING OUR PROMISES  
TO THE MEN AND WOMEN WHO SERVED


**Delegates:**

**Alternates:**

13.	_____	_____
14.	_____	_____
15.	_____	_____
15.	_____	_____
16.	_____	_____
17.	_____	_____
18.	_____	_____
19.	_____	_____
21.	_____	_____
20.	_____	_____
22.	_____	_____
23.	_____	_____
24.	_____	_____
25.	_____	_____
26.	_____	_____
27.	_____	_____
28.	_____	_____
29.	_____	_____
30.	_____	_____
31.	_____	_____
32.	_____	_____
33.	_____	_____

 \_\_\_\_\_  
Name of Chapter Commander or Adjutant

 \_\_\_\_\_  
Signature

 \_\_\_\_\_  
Date