

**Disabled American Veterans  
Sunrise Mountain Chapter 13 Agenda  
2939 N Van Der Meer Street  
03/24/2026 6:30pm  
meal 5:30pm**

- 1. Opening Ceremonies & Call to Order**
- 2. Invocation**
- 3. Roll Call of Officers**
- 4. Visitor(s) in Attendance**
- 5. Reading of the Minutes**
- 6. Treasurer's Report & Bills Against the Chapter**
- 7. Comrade(s) in Sickness or Distress**
- 8. New Member(s) & Transfers**
- 9. Communications**
- 10. Committee Reports**
- 11. Unfinished Business**
- 12. New Business**
- 13. Good of the Order**
- 14. Memorial Ceremony**
- 15. Closing Ceremonies**
- 16. Adjournment**

Prepared by Adjutant Robert "Bob" Klein [bobklein@dav13nv.org](mailto:bobklein@dav13nv.org)

**Sunrise Mountain #13 Official Website:** [nv.dav.org/13](http://nv.dav.org/13)

**DAV #13 Facebook:** <https://www.facebook.com/groups/lasvegasdavchapter13/>



**Disabled American Veterans  
Sunrise Mountain Chapter 13  
2939 N Van Der Meer Street  
Draft Minutes  
02/24/2026 6:15pm  
evening meal 5:30pm**

**1. Opening Ceremonies & Call to Order:** SVC Donald Irvin acting commander. Call To Order 6:21pm.

**2. Invocation**

**3. Roll Call of Officers:**

|                     |                |   |                      |                |   |
|---------------------|----------------|---|----------------------|----------------|---|
| Commander *         | Daniel Myers   | E | Service Officer      | Ricardo Adams  | E |
| Sr Vice Commander * | Donald Irvin   | P | Judge Advocate       | Annette Koller | P |
| Jr Vice Commander * | Kenneth Martin | P | Officer-of-the-Day   | -              | - |
| Treasurer *         | Jon Way        | E | Sergeant-at-Arms     | -              | - |
| Adjutant            | Robert Klein   | P | DEC Delegate         | Jon Way        | E |
| Chaplain *          | Johnny Crosby  | P | DEC Alternate *      | Jed Levine     | P |
| Historian           | -              | - | Service Commission * | Richard Szyc   | E |

Adjutant of Awesomeness Erin Evans is present  
15 in attendance with 2 guests. Commander we have a quorum.

**4. Visitors in Attendance:**

Erica Pilatos (Blue Star Family speaker); Marie Migliore (Blue Star family speaker)

**5. Reading of the Minutes:**

01/27/2026 minutes was posted on website & emailed to members for review. No corrections or additions presented. Stands as published.

**6. Treasurer's Report & Bills Against the Chapter:**

Treasurer's Report & Bills Against the Chapter will be given next meeting due to the DAV Mid-Winter Conference in Washington DC.

**7. Comrades in Sickness or Distress:**

Cmdr Daniel Myers battling cancer transferred to skilled nursing; Lilly Carson; SO Ric Adams; SC Richard "Gunny" Szyc; Elisabeth Smith inhospitable for surgery (Steve's wife)

Call Chaplain J. Crosby 702-236-3394 if you or a comrade are ill or in distress.

**8. New Members & Transfers:**

Earvin James, Sr. (Army) - New

**9. Communications:**

- A. Third Annual DAV Community Impact Day 04/04/2026. Please volunteer 1 hour.
- B. NDVS Legislative Symposium 04/18/2026 8:30-11:30am @ VA Hospital Auditorium.

**10. Committee Reports:**

- A. Service Officer - R. Adams = call 916-889-5061 & leave message for claims help.
- B. Hospital Visits - DEC Alt J. Levine = 20 veterans visited by 12 volunteers on 02/03/2026. VA Hospital visits begin 03/21/2026 on every third Saturday 10-11am.

**11. Unfinished Business:**

NTR

**12. New Business:**

NTR

**13. Good of the Order:**

- A. Constitution & Bylaws posted on website: <https://davwebsites.dav.org/nv/13/Shared%20Documents/DAV%20Bylaws%2001.05.2026.pdf>
- B. Black History Month Honorary Vet Pinning 02/26 3pm @ 1737 Hunkins Dr NLV
- C. VSO Leaders Meeting 02/27 1-2pm @ VA Hospital Auditorium - R. Klein will attend.
- D. 2026-27 Officer nominations begin March 2026. Elections during April meeting.
- E. US Vets Veteran Stand Down 03/04 from 8-4pm @ 475 S. Grand Central Pkwy #1615 (World Market Center).
- F. NASCAR tickets & tailgate party - see K. Panet [Kevin.Panet@TeamRWB.org](mailto:Kevin.Panet@TeamRWB.org)
- G. Veterans Social Club 04/18 from 5-9pm @ 4360 W Spring Mountain Rd (Leatherneck Club) - E. Evans is DJ at this event.
- H. Beaver Dam State Park Spring Camping Event 04/17-19 - see K. Panet [Kevin.Panet@TeamRWB.org](mailto:Kevin.Panet@TeamRWB.org)
- I. Pancake Breakfast 05/09 9-1pm @ Ash Meadows National Wildlife Refuge - see K. Panet [Kevin.Panet@TeamRWB.org](mailto:Kevin.Panet@TeamRWB.org)
- J. 50/50 drawing \$65 = E. Evans. Donated \$40.00 to the chapter.

**14. Memorial Ceremony**

**15. Closing Ceremonies**

**16. Adjournment**

Adjourned 7:20pm.

Next Meeting 03/24/2026 6:15pm with Evening Meal 5:30pm.

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