

## DAV DEPARTMENT OF OREGON OFFICERS 2017-2018

**Commander:** Kevin Owens  
(541) 756-2390  
[kkaowens@msn.com](mailto:kkaowens@msn.com)

**Sr. Vice Commander:** Richard Lovegren  
(541) 680-4661  
[dick@lovegren.com](mailto:dick@lovegren.com)

**1st Jr. Vice Commander:** Thomas Cousino  
(360) 513-0009  
[thomascousino@gmail.com](mailto:thomascousino@gmail.com)

**2<sup>nd</sup> Jr. Vice Commander**

**Treasurer:** Wanda Janus  
(503) 695-6459  
[wsjanus@hotmail.com](mailto:wsjanus@hotmail.com)

**Judge Advocate:** Robert Gwozdz  
(541) 689-8181  
[gwozdz@uoregon.edu](mailto:gwozdz@uoregon.edu)

**Inspector:** Larry Bingham  
(541) 290-8242  
[kinglar@yahoo.com](mailto:kinglar@yahoo.com)

**Chaplain:** Rex Nofziger  
541-660-4863  
[rexnofziger@gmail.com](mailto:rexnofziger@gmail.com)

**Adjutant:** Bruce Young  
(971) 645-3387  
[bruce@barelyadequate.info](mailto:bruce@barelyadequate.info)

**Assistant Adjutant:** Wanda Janus

**Newsletter:** Brigitte Marker  
541-273-2191  
[Markermb@gmail.com](mailto:Markermb@gmail.com)

## DAVA STATE DEPARTMENT OFFICERS 2017-2018

**Commander:** Vicki Partridge  
360-910-4413  
[Racecars5180@icloud.com](mailto:Racecars5180@icloud.com)

**Sr. Vice Commander:** Rickie Gunn  
541-815-6558  
[fredanni@aol.com](mailto:fredanni@aol.com)

**Jr. Vice Commander:** Nancy Pappas  
281-733-5481  
[rvmigrants@yahoo.com](mailto:rvmigrants@yahoo.com)

**Treasurer:** Christina Farin  
503-831-1081  
[cfairin@q.com](mailto:cfairin@q.com)

**Adjutant:** Jenny Clark  
615-339-0089  
[Jenny.clark68@comcast.net](mailto:Jenny.clark68@comcast.net)

**Judge Advocate:** Virginia Kula  
541-826-9780  
[vmom736@gmail.com](mailto:vmom736@gmail.com)

**Chaplain:** Carol Nofziger  
541-660-5174  
[carolnofziera@aol.com](mailto:carolnofziera@aol.com)

## DAV/DAVA August 2017 NEWSLETTER



**DAV Auxiliary**  
Making a Difference



TOGETHER AS ONE

### DAV Commander's Corner:

I recently returned from the National Convention in New Orleans and truly I'm happy to be back in Oregon. The food and people are great but the weather ... I could have lived without. It was nice to attend this year with all the Commanders, Adjutant, Treasury, HSC and Benton. We ate well and learned more about our organization. As we listened to the annual reports, I wondered what it would be like if we could each get a new member, do one more service project or even spend a little time visiting our members we don't see or the ones in our Veteran Homes who don't have family that can visit them. The wondering really starts with all of you. What impact do you want to leave on the DAV? What single thing can YOU do to make a difference in someone's life? I know meetings can sometimes be a little overwhelming, but it is a way to plan action for the Chapter. It takes many moving parts to make a car run just as it takes all of you to make the DAV and your Chapter a success. I often hear that - I have done that and it's someone else's turn. Well, I am here to say, what if that someone else's turn does not come? Please attend a Chapter meeting and get involved in a project. If your Chapter is doing nothing, then why not suggest some kind of event? The time to start is now because one day you may wake up and there's no DAV to help when you need it. We all joined for some reason and I want to think that we joined to support each other when we need each other the most. If you watch the news and read the paper, everyone says they are for Veterans - up to the point it comes to putting their money where their mouth is. We have seen more and more things being reduced or taken away from us. What's next? The DAV is here to help stop that from happening and it takes all the members in the Department to stand up and unite as one. I hope you can spare some time and get involved in your local Chapter. Make a difference, because that's why we joined. YOU are the DAV and the Department. I am just the lucky one who gets to represent you, and it truly is an honor. Thank all of you for what you do each day to help each other and all the VETERANS.

Kevin J Owens  
Commander

### Department Officers

Senior Vice Commander – no input

**Junior Vice** – no input

**Adjutant** -

This has been a busy month with lots of travelling! We visited S R Pyne/Edwards Chapter #20 to plan the work required to get that chapter back on its feet, attended the DAV National Convention, and visited Jackson County Chapter #8 to participate in a ceremony chartering a new Auxiliary Unit!

As part of the work mentioned above, I reviewed in-depth the membership of Webb Foot State Chapter #10. This is the At Large Chapter for the Department of Oregon, in which new members located in Oregon are placed when they sign up through the National organization without identifying a chapter they wish to join, or are moved to if a chapter is closed. With a membership count of just over 1500, it is the second-largest chapter in Oregon after Portland Chapter #1, but its members have no vote in Department and National elections. And although it has over 1000 Life Members, neither the chapter nor the Department receive payments from the life membership fund based on their membership. So rather than just prep this list to help a few chapters increase their membership, I decided to separate the list into three lists:

- The first list identifies members currently residing in the catchment area of an active chapter, typically within 50 miles. Starting with chapters hurting for active members right now — which prompted the effort in the first place! — I'll be sending a mailer to each listed member which includes an appeal for them to transfer into the nearest active chapter, and includes the mailing address of the chapter and an official Transfer Form to make it easy to fill it in and mail it. Hopefully this effort will gain active chapter members for the chapters that need them. We will discuss later how to proceed with the rest of the list.
- The second list identifies members outside of existing chapters' catchment areas that we might be able to reach out to, as part of an effort to form new chapters where none currently exist. This includes:
  - 178 members in the Roseburg area
  - 66 members on the North Coast, including Astoria, Warrenton, Cannon Beach, Seaside, Tillamook and Lincoln City.
  - 21 members in the Columbia Gorge area including Hood River and The Dalles.
  - 12 members in the Lower Columbia area including Rainier, St Helens, and Scapoose.

Note that under the Department bylaws, which require 50 members not currently in an active chapter, the first two chapters could be created just from the members we already have in those areas! I will be coordinating with others in the Department to decide how to proceed on these.

- The third list is comprised of 96 members in areas far outside of any chapter, most of whom are in remote areas of the state. I'll be discussing this last list with others in the Department to see if there are ways we can start including them in our communications and events.

Finally, just a quick reminder to reserve October 14th in your calendar to attend the DAV Department of Oregon State Mid-Year Conference, hosted by Coos County Chapter #38, at their building at 1402 Airport Way, North Bend OR 97459. As mentioned before, our Mid-Year Conferences are a series of training seminars to educate chapter officers on the rules and best practices for doing their jobs. So, if you hold an office in your chapter — or want to some day! — please plan on attending this conference! As soon as Chapter #38 provides information on hotel accommodations for the conference, I'll pass those on.

**State Mid-Year Conference is Scheduled!** As I reported in May, the DAV Department of Oregon State Mid-Year Conference will be held on Saturday, October 14th at the home of Coos County Chapter #38, 1402 Airport Way, North Bend OR 97459. Our Mid-Year Conferences are a series of training seminars to educate chapter officers on the rules and best practices for doing their jobs. So, if you hold an office in your chapter — or hope to do so one day in the future — please plan on attending this conference, and put it in your calendar now! Once a time is set, or more information develops, I'll let everyone know.

## **Historian**

August 27, 1776 - The Battle of Long Island was the first major battle against the British during the American Revolutionary War.

August 9, 1812 - The Battle of Oakwoods was a small battle between British and American troops near the village of Wyandot, in what is now the city of Trenton, Michigan.

August 5, 1862 - The Battle of Baton Rouge was a ground and naval engagement where the Union halted Confederate attempts to recapture the capital city of Louisiana.

August 8, 1918 - The 100 Day Offensive was the final series of battles in which the Allies launched against the Central Powers on the Western Front.

August 14, 1945 - Japan unconditionally surrenders ending World War II.

August 5, 1950 - The Battle of the Pusan Perimeter was a large scale engagement between United Nations and North Korean forces.

August 7, 1964 - The Gulf of Tonkin Resolution gave broad congressional approval for expansion of the Vietnam War.

August 2, 1990 - Iraqi army invaded Kuwait.

August 7, 1782 - Purple Heart established by General George Washington.

August 1, 2017 - Army veteran, Delphine Metcalf-Foster becomes the first woman to lead a national veteran service organization.

**Department Chaplain:** No input

## **Director Of Services**

David Wentz has agreed to become the new driver coordinator in Albany.

## **NATIONAL NEWS**

DAV National Convention Report

19<sup>th</sup> District NEC (2 year term) : Harvey Dixon. Alternate NEC: Robert Sellers

### Summary of District 19 meeting, Friday July 28th,2017

NEC Sarah Royse called the meeting to order at 2:17 pm in New Orleans, Louisiana.

Joining NEC Sarah Royse at the head table was Alt.NEC Harvey Dixon (Idaho) and NSO Supervisor Tal Clark (Oregon).

After the Pledge of Allegiance and Invocation, the Roll call of states was completed.

Delegates in attendance:

Alaska: Pamela Beale (Dept Commander)

Washington: Cali Mullins, Lou Saxon, JoAnn Gavin, Dena Garcia

Oregon: Kevin Owens (Dept Commander), Brigitte Marker, Wanda Janus, James Rubino, Alice Thomsen, Charles

Pugh, Dave Wentz, Tom Cousino, Bruce Young, Tal Clark, Amber Neimi

Idaho: Harvey Dixon, Korby Rhoades, Robert Bigness. Guests: Robert Sellers, Chuck Knapp, Dennis Mason

Several candidates for National Office were recognized and made their presentations.

The next order of business was to elect Primary and Alternate members to the Convention Committees. To ensure every

committee had at least 1 member, all Primary members were elected first, then Alternate members.

Before elections began, NEC Sarah Royse reminded the members that these committees perform important tasks and that members need to be prepared to attend meeting's for their assigned committees.

Elected committee members were as follows:

	<b>Primary</b>	<b>Alternate</b>
<b><u>Credentials:</u></b>	Brigitte Marker (OR)	Charles Pugh (OR)
<b><u>General Resolutions:</u></b>	Dena Garcia (WA)	Dave Wentz (OR)
<b><u>Legislation:</u></b>	Tom Cousino (OR)	Cali Mullins (WA)
<b><u>Constitutions&amp; Bylaws</u></b>	Bruce Young (OR)	Kevin Owens (OR)
<b><u>Employment</u></b>	Kotan Chick	Harvey Dixon (ID)
<b><u>Hospital &amp; Voluntary SVC</u></b>	Wanda Janus (OR)	Alice Thomsen (OR)
<b><u>Nominating:</u></b>	JoAnn Gavin (WA)	James Rubino (OR)

The next order of business was to elect a Primary and Alternate NEC from Idaho for District 19.

Members running for those positions were Harvey Dixon and Robert Sellers. Harvey Dixon was elected as Primary NEC and Robert Sellers was elected Alternate NEC.

NSO Supervisor Tal Clark recorded the election results.

Committee members, Primary and Alternate, were reminded to pick-up their letters of instruction from the head table prior to leaving the meeting room.

The meeting then adjourned.

#### **National Officers 2017-2018**

National Commander: Delphine Metcalf Foster  
SR. Vice Commander: Dennis Nixon  
1<sup>st</sup>. Jr Vice Commander: Stephen Whitehead  
2<sup>nd</sup> Jr. Vice Commander: Donald Day  
3<sup>rd</sup> Jr. Vice Commander: Andy Marshal  
4<sup>th</sup> Jr. Vice Commander: Joe Parsetich

#### **National Service Office**

Don't forget the new Decision Ready Claim process. This initiative applies to Disability Increase Claims and DIC claims only. You MUST submit through a Veteran Service Organization (such as DAV). Because of the method of submission, VA will not accept this application through e-benefits or through any method of submission other than through your VSO. This process can NOT be used to submit a new claim for service connection or secondary service connection. You must submit all supporting medical evidence and exams at the time of filing. Once VA accepts the claim, a decision will be rendered within 30 days. Contact your local CSO, DSO or the Portland NSO office.

#### **PORTLAND NSO OFFICE**

##### **National Service Officers**

Tal Clark, Supervisor  
Amber Niemi, Assistant Supervisor  
Charles Pugh, Senior Associate National Service Officer  
Matthew Paige, National Service Officer  
Joyce Judge, Lead Secretary  
Nicholas Hale, Secretary

##### **ADDRESS**

DAV NSO Office  
VA Regional Office  
100 SW Main Street, RM 258E  
Portland, OR 97204

**PHONE** (503) 412-4750

**HOURS** Monday, Tuesday, Wednesday and Friday: 0900-1600  
**FAX:** (503) 412-4751

Thursday: 0900-1200.

## **DSO**

Brigitte Marker , DSO

P.O. Box 878, Klamath Falls, OR 97601

541-273-2191(H) 541-591-2114 (C) Please do not give out my cell phone number

[Markermb@gmail.com](mailto:Markermb@gmail.com)

## **Convention Chair:**

### **Department Conventions (held in May each year):**

2018 - Running Y, Klamath Falls, May 12-13<sup>th</sup>, 2018, hosted by Dewey Powell Chapter #12  
(Service Officer Training May 10, 2018, & Advanced May 11, 2018)

2019 - North Bend, OR (venue to be chosen), hosted by Coos County Chapter #38

2020 - Lebanon Veterans Home

2021 - Portland, OR

### **Mid-Year Conferences (held in October each year):**

2017 - Coos County Chapter #38, North Bend, OR

2018 – Springfield Chapter #42, Springfield OR

2019 – Portland, OR (Chapter 1)

2020- Lincoln City, OR (Yamhill #5)

## **A DAY ON THE WATER**

### **River Cruise North Bend-Coos Bay**

Chapter 38 is holding a cruise on the river in Coos Bay to all DAV members being sponsored by the Miss Linda Research Vessel. The trip will be this fall and want to see how many people would be interested in coming. Trip is free, food will be provided accommodations are up to do and the goal is to get Veterans out of the house and enjoy the weather, the view and most important the bonding we have as Veterans. Please contact Kevin Owens at 541-756-2390 or e-mail [commander@davoregon.org](mailto:commander@davoregon.org) for information

### **Treasurer/Fund-raising:**

Current Account Balances (as of 16 August)

General:	\$123,678.15
HSC Operations (payroll and taxes):	\$ 55,115.93
Van Fund:	\$ 38,031.97
National Campaign:	\$ 2,756.79
FEMA:	\$ 65,727.06

When you start planning your fund-raising event, let Brigitte know as she may be able to get a van to display at your event so people can see what they are supporting. You may also have some local van riders who would be willing to come out and tell their stories to potential donors so the community can see how important this service is.

**Remember, all fund-raising must be coordinated thru the Department IN ADVANCE of the event.**

### **FINANCE COMMITTEE:**

There will be a finance committee meeting on the evening prior to the mid-year conference in North Bend. Finance Committee members should plan to attend and be prepared to discuss investment options. Between now and then, research investment options which you think should be considered by the Department. Bring references/data to support your recommendations

/Wanda Janus, Treasurer

**LVAP Program:**

LVAP hours reported for July are as follows:

- Chapter #1 – 110 total hours, 4 members
- Chapter #12 – 596 total hours, 12 members
- Chapter 17 – 18 total hours, 1 member
- Department total: 724 total hours, 17 members

As a Department, we are getting our butts kicked by other Departments that are as small, or smaller, than we are. I KNOW there are lots of hours that are not being reported. Every Chapter should be reporting hours.

What can you report as LVAP hours? Visiting an ill or injured Veteran or their families; attending a Chapter meeting; mentoring another DAV member; Counselling a Veteran about services available to them; Helping around the house of a Veteran; Driving a Veteran to do errands or to medical appointments (Not driving a DAV van). *Basically, anything you do in support of Veterans, which includes DAV activities, should be reported under the LVAP program.*

Remember, the best way to submit your LVAP reports is by sending them via e-mail to [OregonLVAP@gmail.com](mailto:OregonLVAP@gmail.com) . If you mail them, please mail them directly to the LVAP coordinator Wanda Janus, 37615 SE Gordon Creek Rd, Corbett, OR 97019.

Send them to arrive BEFORE the 3<sup>rd</sup> of the month. Reports are closed by National on the 4<sup>th</sup>, so if I don't get them before that, our numbers will not be accepted. DO NOT SEND THEM TO THE DEPARTMENT COMMANDER OR ADJUTANT.

I strongly encourage you to send your LVAP hours via e-mail to: [OregonLVAP@gmail.com](mailto:OregonLVAP@gmail.com). You can download a fillable e-form from the Department web page.

***Remember, before reporting your hours, you must be registered in the LVAP system. You need to complete the registration form only once.*** A fillable e-form can be downloaded from the Department website.

If any Chapter needs help with this, let me know by sending an email to [OregonLVAP@gmail.com](mailto:OregonLVAP@gmail.com) or calling me at 503-695-6459.

/Wanda Janus, LVAP Coordinator

**HSC Supervisor:**

**HSC VA Phone Numbers:**

- White City HSC- Jason Holland (541) 830- 7529
- Roseburg HSC- Andrea Bernhardt (541) 440-1293
- Portland HSC – Flo Riley (503) 220-8262 Ext 57804
- Assistant Portland HSC- Kelly Montgomery ( 503) 220-8262 Ext 57804

One thing we really need: Volunteers in the Portland DAV Transportation Office. Volunteering for a few hours a week would be tremendously rewarding as you have a direct impact of the quality of life for those you help. It also benefits the office tremendously by allowing the HSC's to focus their efforts on answering Veteran calls and scheduling. While our biggest need is in Portland. We are in need of Volunteer Drivers throughout the state and office help in White City and Roseburg, as well.

**Monthly Report : July 2017**

<b>Hospital</b>	<b>Hours Donated</b>	<b>Miles Driven</b>	<b>Veterans Transported</b>
Portland	Still be completed		
Roseburg	900	19245	257
White City	304	5843	148

Thank-you to all the great volunteers, WE COULD NOT DO IT WITHOUT YOU.....

**DAV HSC OFFICES**

**PORTLAND**

We are in desperate need of Volunteer Drivers in: Albany, Salem, The Dalles, Astoria, Tillamook and Longview.

**ROSEBURG**

We are in need of volunteer drivers in Eugene, Local, Florence and Crescent City. Please call Andrea in Roseburg for more information.

**Need Volunteer Dispatcher at Eugene Clinic**

**Need Volunteer Local drivers in the Eugene/Springfield area to transport to the Eugene Clinic**

**WHITE CITY**

We are in need of local and AM drivers. Please call Jason at White City for more information.

**VA News:** no input

**ODVA NEWS:** no input

**UGVO Report:** no input

**CHAPTERS:** Chapters can report any upcoming events or information concerning your chapter. IF you would like it in the newsletter, it will need to be to Brigitte Marker by the 1st of each month.

**Chapter 1-** Chapter #1 has restarted our Strategic Planning Committee. This group is working to set long term goals for success of the Chapter far into the future and guiding Chapter membership to events and activities to attain those goals. If you would like some information on how such a group might help your Chapter, contact myself or SPC Committee chair Wanda Janus.

**Chapter 4 –** no input

**Chapter 5 -** No Input

**Chapter 6 -** No Input

**Chapter 7 –** No input

**Chapter 8 -** We received word that the signed Auxiliary Charter Officer's report was received and that 12 August at 1p.m. Will be the ceremony and swearing in of the new DAV #8 Auxilliary Officers. We are very proud of them for making this happen.

Also on August 12, State Commander Kevin Owens, State Adjutant Bruce Young, State Vice Commander David Wentz will be in attendance for the meeting, and that we will be hosting Grants Pass Chapter 11's visit. Let's make them all feel welcome.

Commander Alice Thomsen and Auxilliary Adjutant Tom Thomsen attended the Non-Commissioned Officer's Association Convention in Las Vegas, NV. Commander Thomsen was invited to speak regarding the success of the Memorandum of Understanding between the two Organizations. It has been successful here between our local DAV/NCOA organizations. It was an opportunity to get to know another veteran organization, and to learn about opportunities and experiences they are having.

Commander Alice Thomsen and Auxilliary Adjutant Tom Thomsen attended the Disabled American Veterans Convention held in New Orleans, Louisiana.

The break out sessions were very educational. The Lt Dan Band played the evening called Fun Night. Veteran's Affairs Secretary, Dr. Shulkin was one of the guest speakers.

Certified Service Officers James White and Susan Smith continue to do an outstanding job with the many veterans coming to the White City SORCC. The average is running 23-25 on Wednesdays and another 11-15 on Thursdays. It is planned to add Tuesdays starting the second week of September. This does not include the veterans that are being seen in the community by our three CSO's.

**UPCOMING: AUGUST 17 1:30 to 3:30 p.m** Women Veterans Annual Celebration at VA SORCC Theater; 8495 Crater Lake Hwy; White City, OR 97503 To RSVP please contact: Doina Jeffery (541) 826-2111 ext. 3366 or [Doina.cismasjeffery@va.gov](mailto:Doina.cismasjeffery@va.gov) **SPECIAL Guest Speaker: Elizabeth Estabrooks "Listening and Benefits Sessions" 3:45-5:30 p.m.**

**UPCOMING: September 12 9:00 am to 3:00 pm SORCC VA Stand-down.** More details to come.

**SEND OFF:** WW II Honor Flight is scheduled to depart the Medford International Airport about 6 a.m. on the morning of 29 Sep. 2017. Please add it to your must do. We need to give these ladies and gentlemen a great send off to Washington, DC. All flags, Banners, etc will be appreciated.

We also need to plan to give them also a **WELCOME HOME** on 31 Sep 2017.

**Chapter 11** - No Input

**Chapter 12** - We held our Yard Sales generously put on for us by Prairie Wind Liquidators and all the proceeds coming to our Chapter. We had a generous donation of a 20' Boat. We were able to sell the boat and put the money in reserve to allow us to help our veterans. Our weekly breakfast has continued to grow as we now serve between 30-70 veterans weekly. We just concluded the Golf Tournament that was put on by Klamath Home Builders Association with the proceeds coming to the Chapter. Our Service Officer has been very busy putting in many hours helping our Veterans. Our LVAP hours of 593 with 13 members helping Veterans .

**Chapter 14** – No input

**Chapter 17** – No input

**Chapter 18** - No Input

**Chapter 20** - No Input

**Chapter 23** - No Input

**Chapter 25** - No input

**Chapter 38** - We continue to hold monthly meetings. Chapter 38 continues to make donations to the American Legion Auxiliary Bay Area Unit #34 for the coffee program that is provided at the North Bend CBOC as well as our monthly donation to the DAV Transportation Fund of fifty dollars. The summer season slows things down to a snail's pace. We hope to have a fish fry sometime in the next month. The Chapter plans on getting members to visit Veterans in the local retirement homes that may not have anyone to visit with. We hope to make this a monthly event. Still work on the boat outing in the Coos River for all Disabled Veterans.

Kevin Owens  
Adjutant/Treasurer  
Chapter 38



**Chapter 39** - No Input

**Chapter 42** - No Input

**News from NATIONAL:**

**EVENTS**

**LEGISLATIVE:**

Commander's Action Network (CAN):

<https://www.dav.org/learn-more/legislation/join-action-network-take-action/>

This is the website to sign up to receive e-mail Alerts about pending legislation that DAV is working on. Timely communications with your representatives in DC is vital to making sure they know what you, their constituents, feel is important. Please visit the web site and sign up. With the CAN you can send messages to your representatives about pending Legislation that effect Veterans and their dependents.

**Auxiliary News**

**DAVA Commander –**

Vickie Partridge  
DAV Auxiliary State  
Commander

**DAVA Adjutant**

Hello everyone! We just returned from National Convention! We made history. We have elected Craig Joniken from Texas as the first male National Commander of the DAV Auxiliary! It was an exciting convention for sure! For our district, district 19, were tasked with electing a new NEC for the next two years at our district meeting. Jenny Clark was elected as the NEC and Jerry Royse was elected as the alternate. Congratulations!! We voted on some bylaw changes for this year. The entire Auxiliary will be changing their fiscal year to 7/1-6/30. National will make the changes with the IRS for everyone. We will have to file two 990s next year. More information on when and how to do this will be given to us at National Fall Conference. I will make all of that available to everyone at our Mid-Year conference in Coos Bay!!

I hope you are enjoying the end of your summer and getting ready for the kids to go back to school! One last thing, be sure you are safe when you are enjoying the solar eclipse to happen this month!!

Jenny Clark  
Adjutant  
DAV Auxilliary  
615-339-00889  
Jenny.clark68@comcast.net.

**DAVA Senior Vice Commander – No input**

**DAVA UNITS Reports –**

Unit #1 -

I hope you enjoyed our department newsletter. If you have any suggestions or contribution to the newsletter please contact Brigitte Marker at [Markermb@gmail.com](mailto:Markermb@gmail.com) . For anything you want added to the next newsletter please have the information to me by the 30<sup>th</sup> of each month.

Chapter Meetings: August 2017 Special Chapter Events will be in RED Unit will be in Blue

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
		1	2	3	4	5 CHPT 6- 1000 CHPT 23 - 1400
6	7	8 CHPT 8 – 1200 CHPT 17- 1300 CHPT 39- 1400 CHPT 42- 1900	9 CHPT 12-1800 CHPT 7 – 1800 CHPT 18- 1800 CHPT 5 – 1900 Unit 5 -1830	10	11	12 CHPT 11 – 1300 Unit 11- 1200 CHPT 38- 1400
13	14	15	16	17 CHPT 14 – 1830 Unit 14 -1830	18	19
20	21	22	23 CHPT 1 - 1900 Unit 1-1900	24	25	26 CHPT 20- 1000 CHPT 25- 1100 CHPT 4 - 1400 Unit 25-1430
27	28	29	30	31		

## Chapter Meeting INFO:

Chapter 1 --DAV Bingo Hall	8725 NE Sandy BLVD, Portland , OR 97220	4 <sup>th</sup> Wednesday	7pm
Chapter 4- Gladstone Community Club	255 E Exter Street, Gladstone, OR 97027	4 <sup>th</sup> Saturday	10am
Chapter 5-	126 Atlantic NE, McMinnville, OR 97128	2 <sup>nd</sup> Wednesday	7pm
Chapter 6- Salem Center 50+	2615 Portland RD NE, Salem, OR 97303	1 <sup>st</sup> Saturday	10am
Chapter 7- American Legion Post #6	285 W. Main Street, Hillsboro, OR 97123	2 <sup>nd</sup> Wednesday	6pm
Chapter 8-	100 E Jackson, Medford, OR 97504	2 <sup>nd</sup> Tuesday	12pm
Chapter 11- Fruitdale Grange #39	1440 Parkdale Dr, Grants Pass, OR	2 <sup>nd</sup> Saturday	1pm
Chapter 12- DAV Hall	2809 Avalon Street, Klamath Falls, OR 97603	2 <sup>nd</sup> Wednesday	6pm
Chapter 14- VFW Hall	1503 NE 4 <sup>th</sup> Street, Bend, OR 97701	3 <sup>rd</sup> Thursday	630pm
Chapter 17-	1469 Timber St SE, Albany, OR 97322	2 <sup>nd</sup> Tuesday	1pm
Chapter 18	254 West 8 <sup>th</sup> Street, Ontario, OR 97914	2 <sup>nd</sup> Wednesday	6pm
Chapter 20- Brookings Public Library	405 Alder Street, Brookings, OR 97415	4 <sup>th</sup> Saturday	10am
Chapter 23-	1715 21 <sup>st</sup> Street, Florence, OR 97439	1 <sup>st</sup> Saturday	2pm
Chapter 25- Elise J. Stuhr Senior Center	5550 SW Hall BLVD, Beaverton, OR 97005	4 <sup>th</sup> Saturday	11am
Chapter 38	1402 Airport Way, North Bend, OR 97459	2 <sup>nd</sup> Saturday	1pm
Chapter 39- American Legion Hall	424 NE 8 <sup>th</sup> Ave, Milton Freewater, OR	2 <sup>nd</sup> Tuesday	2pm
Chapter 42	344 8 <sup>th</sup> Street, Springfield, OR 97477	2 <sup>nd</sup> Tuesday	7pm

## Auxiliary Unit Meeting Information

Unit 1- DAV HALL	8725 NE Sandy BLVD, Portland, OR 97220	4 <sup>th</sup> Wednesday	7pm
Unit 5--	126 Atlantic NE, McMinnville, OR 97128 <sup>nd</sup>	Wednesday	7pm
Unit 11- Fruitdale Grange #39	1440 Parkdale Dr, Grants Pass, OR	2 <sup>nd</sup> Saturday	12pm
Unit 14- VFW Hall	1503 NE 4 <sup>th</sup> Street, Bend, OR 97701	3 <sup>rd</sup> Thursday	630pm
Unit 25- Elise J. Stuhr Senior Center	5550 SW Hall BLVD, Beaverton, OR 97005	4 <sup>th</sup> Saturday	230pm