**DISABLED AMERICAN VETERANS**

**DEPARTMENT OF SOUTH DAKOTA**

**SERVICE AND TRANSPORTATION, INC.**

**BOARD OF DIRECTORS**

**FY 2025-2026**

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**KIM HUBERS AMY LUCAS MATT KISTLER**

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**JR VICE CHAIR …………… MATT KISTLER**

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**TREASURER ……………….. GENE MURPHY**

**DIRECTOR …………………. BOB HILL**

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DAVServ&TransIncBoard25-26