**DISABLED AMERICAN VETERANS**

**DEPARTMENT OF SOUTH DAKOTA**

**SERVICE AND TRANSPORTATION, INC.**

**BOARD OF DIRECTORS**

**FY 2025-2026**

**PAST COMMANDER SR. VICE COMMANDER 1ST JR. VICE COMMANDER**

**KIM HUBERS AMY LUCAS MATT KISTLER**

1519 W. 51st ST. 523 N.WASHINGTON ST. 1417 S. SEVERN LN.

SIOUX FALLS, SD 57105 ABERDEEN, SD 57401 SIOUX FALLS, SD 57106

(605) 651-1866 (308) 627-0269 (605) 553-6234

[kimhubers@yahoo.com](mailto:kimhubers@yahoo.com) [amydav13@outlook.com](mailto:amydav13@outlook.com) [kistlerkrew2019@gmail.com](mailto:kistlerkrew2019@gmail.com)

**TREASURER ADJUTANT**

**GENE A. MURPHY MARTIN T. PENNOCK**

1519 W. 51ST STREET 1519 W. 51ST STREET

SIOUX FALLS, SD 57105 SIOUX FALLS, SD 57105

(605) 332-6866 (DAV Office) (605) 332-6866 (DAV Office)

[cfo@davsd.org](mailto:cfo@davsd.org) [adj@davsd.org](mailto:adj@davsd.org)

**TRUSTEE TRUSTEE**

**BOB HILL H.G. KROSSCHELL**

305 CEDAR AVE. 4706 COOPER HILL DR.

BROOKINGS, SD 57006 RAPID CITY, SD 57708

(605) 692-4733 (605) 448-8155

[m37army@yahoo.com](mailto:m37army@yahoo.com) [hgkrosschell@rushmore.com](mailto:hgkrosschell@rushmore.com)

**OFFICERS FY2025-2026**

**CHAIR …….………………… KIM HUBERS**

**SR VICE CHAIR …………... AMY LUCAS**

**JR VICE CHAIR …………… MATT KISTLER**

**SECRETARY ………………. MARTY PENNOCK**

**TREASURER ……………….. GENE MURPHY**

**DIRECTOR …………………. BOB HILL**

**DIRECTOR …………………. H.G. KROSSCHELL**

DAVServ&TransIncBoard25-26